



Exodus 3

Pastor Jonathan Palaci

PORTRAITS

CHRIST IN THE OLD TESTAMENT

Luke 24:25-27

He said to them, “How foolish you are, and how slow to believe all that the prophets have spoken! 26 Wasn’t it necessary for the Messiah to suffer these things and enter into his glory?” 27 Then beginning with Moses and all the Prophets, he (Jesus) interpreted for them the things concerning himself in all the Scriptures.

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*Who is God and why
should I draw near to Him?*

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The Power of God through the faith of women.

Exodus 1:15-20 - (The Midwives)

15 The king of Egypt said to the Hebrew midwives—the first whose name was Shiphrah and the second whose name was Puah— 16 “When you help the Hebrew women give birth, observe them as they deliver. If the child is a son, kill him, but if it’s a daughter, she may live.” 17 The midwives, however, feared God and did not do as the king of Egypt had told them; they let the boys live. 20 So God was good to the midwives, and the people multiplied and became very numerous. 21 Since the midwives feared God, he gave them families.

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The Power of God through the faith of women.

Exodus 1:22 – 2:1-10

22 Pharaoh then commanded all his people: “You must throw every son born to the Hebrews into the Nile, but let every daughter live.”

1 Now a man from the family of Levi married a Levite woman. 2 The woman became pregnant and gave birth to a son; when she saw that he was beautiful, she hid him for three months. 3 But when she could no longer hide him, she got a papyrus basket for him and coated it with asphalt and pitch. She placed the child in it and set it among the reeds by the bank of the Nile. 4 Then his sister stood at a distance in order to see what would happen to him.

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7 Then his sister said to Pharaoh's daughter, "Should I go and call a Hebrew woman who is nursing to nurse the boy for you?"

8 "Go," Pharaoh's daughter told her. So the girl went and called the boy's mother. 9 Then Pharaoh's daughter said to her, "Take this child and nurse him for me, and I will pay your wages." So the woman took the boy and nursed him. 10 When the child grew older, she brought him to Pharaoh's daughter, and he became her son. She named him Moses. "Because," she said, "I drew him out of the water."

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Hebrews 11:23

23 By faith Moses, after he was born, was hidden by his parents for three months, because they saw that the child was beautiful, and they didn't fear the king's edict.

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1. God... as **RELATIONAL**

1 Meanwhile, Moses was shepherding the flock of his father-in-law Jethro, the priest of Midian. He led the flock to the far side of the wilderness and came to Horeb, the mountain of God. 2 Then the **angel of the Lord appeared to him** in a flame of fire within a bush. As Moses looked, he saw that the bush was on fire but was not consumed. 3 So Moses thought, "I must go over and look at this remarkable sight. Why isn't the bush burning up?" 4 When the **Lord saw** that he had gone over to look, **God called out** to him from the bush, "Moses, Moses!" "Here I am," he answered.

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2. God... as **REALITY**

5 “Do not come closer,” he said. “Remove the sandals from your feet, for the place where you are standing is holy ground.”

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a. The REALITY of His PROMINECE.

2 Then the **angel of the Lord appeared to him** in a flame of fire within a bush. As Moses looked, he saw that the bush was on fire but was not consumed.

b. The REALITY of His PROMISE-KEEPING.

6 Then he continued, “I am the **God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.**” Moses hid his face because he was afraid to look at God.

c. The REALITY of His PROVISIONS.

7 Then the Lord said, “I have observed the misery of my people in Egypt, and have heard them crying out because of their oppressors. I know about their sufferings, 8 and I have come down to rescue them from the power of the Egyptians and to bring them from that land to a good and spacious land, a land flowing with milk and honey.

d. The REALITY of His POWER

13 Then Moses asked God, “If I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what should I tell them?” 14 God replied to Moses, “I AM WHO I AM. This is what you are to say to the Israelites: I AM has sent me to you.”

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John 8:59

Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.”

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John 5:39-40

39 You pore over the Scriptures because you think you have eternal life in them, and yet they testify about me. 40 But you are not willing to come to me so that you may have life.

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3. God as... **REDEEMER**

15 God also said to Moses, “Say this to the Israelites: The Lord, the **God** of your fathers, the **God** of Abraham, the **God** of Isaac, and the **God** of Jacob, has **sent me to you**. This is my name forever; this is how I am to be remembered in every generation.

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- Who am I (3:11) - *unable*
- What shall I tell them (3:13) - *unknowledgeable*
- What if they do not believe me (4:1) - *unwanted*
- I have never been eloquent (4:10) – *unattractive*
- Please send someone else (4:13) - *unwilling*

Application – Enter into the presence of God in worship.

10 Therefore, go. I am sending you to Pharaoh so that you may lead my people, the Israelites, out of Egypt.” (Redeemer) 11 But Moses asked God, “**Who am I** that I should go to Pharaoh and that I should bring the Israelites out of Egypt?” 12 He answered, “**I will certainly be with you**, (Relational) and this will be the sign to you that I am the one who sent you: when you bring the people out of Egypt, you will all **worship God** at this mountain.” (Reality)

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